

## FOR DIRECT REIMBURSEMENT TO INDIVIDUAL, COMPLETE HIGHLITED AREAS BELOW

## APPLIED RESEARCH ASSOCIATES, INC. Expanding the Realm of Possibility®

| Substitute Form W-9  | Request for Vendor,        | Taxpaver I   | dentification  | Return form                                    | n to the requestor.     |  |
|--|----------------------------|--|--|--|-------------------------|--|
| *Required Fields   |                            |  |  | 1970 P. B. |                         |  |
| 1. Taxpayer Information  |                            |  |  |  |                         |  |
| *Name (As shown on your income tax return )  |                            |  |  |  |                         |  |
| <insert and="" first="" here="" last="" names="" travelers=""></insert>  |                            |  |  |  |                         |  |
| Business Name, if different from above . (Doing Business As)   |                            |  |  |  |                         |  |
|  |                            |  |  |  |                         |  |
|  |                            |  |  |  |                         |  |
| *Check one: U.S Citizen Resident Alien or Permanent Resident   |                            |  |  |  |                         |  |
| *Check appropriate box(s): C Corporation S Corporation Individual/sole proprietor Partnership Trust/Estate Non-Profit Government   |                            |  |  |  |                         |  |
| □LLC (select tax classification) □ C Corporation □ S Corporation □ Partnership   |                            |  |  |  |                         |  |
| *Physical Address: (Numbe  | *City, State, and Zip Code |  |  |  |                         |  |
| <insert address="" mailing="" your=""></insert>  |                            |  | <insert and="" city,="" codes="" state,="" zip=""></insert>    |  |                         |  |
| *Payment Remit to Addres   |                            |  | Payment Terms 'ARA prefers N30                                 |  |                         |  |
| <insert address="" even="" i<="" if="" mailing="" p="" your=""></insert>   |                            |  | SAME AS ABOVE> Net 10  |  |                         |  |
| 2.Taxpayer Identification Number: The TIN or SSN provided must match the name given on this form to avoid backup withholding   |                            |  |  |  |                         |  |
| *Taxpayer Identification Number or Social Security Number: <do insert="" not="" ss#=""> 1099: YES NO</do>  |                            |  |  |  |                         |  |
| Enter your TIN in the box provided. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity refer to the instructions on W-9 form. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on W-9 form: <a href="http://www.irs.gov/pub/irs-pdf/fw9.pdf">http://www.irs.gov/pub/irs-pdf/fw9.pdf</a> |                            |  |  |  |                         |  |
| 3. Point of Contact Information:   |                            |  |  |  |                         |  |
| *Name: <insert name="" of="" traveler=""></insert>   |                            |  | *Title: <insert title="" travelers=""></insert>                |  |                         |  |
| *Phone Number: <insert number="" phone=""></insert>  |                            | THE REAL PROPERTY AND PERSONS ASSESSED.  | *Fax Number: <employers available="" fax="" if=""></employers> |  |                         |  |
| *E-Mail Address: <insert email="" travelers=""></insert>   |                            | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | *Web Address: <employers address="" web=""></employers>        |  |                         |  |
| 4. Business or Individual Information:   |                            |  |  |  |                         |  |
| *Primary NAICS Code: For guidance on NAICS codes refer to http://www.census.gov/eos/www/naics/   |                            |  |  |  | nsus.gov/eos/www/naics/ |  |
| Number of Employees:   | * Dun & Bradstreet No:     |  |  |  |                         |  |
| *Is your company listed on the U.S. Government Excluded Parties List System?□Yes■No  |                            |  |  |  |                         |  |
| 5.*Business Description:Provide a brief description of your products/services or e-mail information to sblo@ara.com.   |                            |  |  |  |                         |  |
| <insert a="" and="" description="" employer="" name="" of="" short=""></insert>  |                            |  |  |  |                         |  |
| 6. *Size Classification: (must select at least one size classification)  |                            |  |  |  |                         |  |
| Large Business Historically Black Colleges & Universities Minority Owned   |                            |  |  |  |                         |  |
| Alaska Native Corporation and/or Indian Tribe (Large - not certified as SDB)   |                            |  |  |  |                         |  |
| Small Business (Check all Subcategories that apply) Individual Consultant  |                            |  |  |  |                         |  |
| Woman Owned Economically Disadvantaged Woman Owned Veteran Owned Service Disabled Veteran  |                            |  |  |  |                         |  |
| ☐ HUBZone ☐ Small Disadvantaged Business ☐ Alaska Native Corporation and/or Indian Tribe  Other (Please Specify): ☐ Non-Profit or Trade Association ☑ Direct Affiliate or Interviewee  |                            |  |  |  |                         |  |
| Government Agency (Federal, State or City) University or Educational Institution   |                            |  |  |  |                         |  |
| If you have difficulty ascertaining your size status, please call 1-800-827-5722 or refer to Small Business Administration's website at www.sba.gov. Under 15 U.S.C.   |                            |  |  |  |                         |  |
| 645(d), any person who misrepresents its size status shall: (1) be punished by a fine, imprisonment, or both; (2) be subject to administrative remedies; and (3) be 'ineligible for  |                            |  |  |  |                         |  |
| participation in programs conducted under the authority of the Small Business Act. Some definitions from FAR, Part 19 and Part 26 are provided on the reverse side of this form. (The business size selected is for all locations associated with the Federal Tax ID # on this form.)  |                            |  |  |  |                         |  |
| 7. Certification:  |                            |  |  |  |                         |  |
| Under penalties of perjury, I certify that: 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me),   |                            |  |  |  |                         |  |
| and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I are subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding. This  |                            |  |  |  |                         |  |
| form does not obligate ARA or guarantee business.  |                            |  |  |  |                         |  |
| *Print Name and Title:   |                            | *Signature:  |  |  | *Date:                  |  |
|  |                            |  |  |  |                         |  |
| *For ARA Administrator and Corporate use only: New Vendor in CostPoint□Yes□No  |                            |  |  |  |                         |  |
| Division Requesting Vendor Set-Up:   |                            |  |  |  |                         |  |
| Cost Point #:   Initials:   Date:  |                            |  |  |  |                         |  |
| Comments:  |                            |  |  |  | Revised 5.16.14 Page    |  |